

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

William C. Espero

(b) Committee Name:

Friends of Willie Espero

(c) Mailing Address:

91-944 Waihua PL.

Ewa Beach, HI. 96706

(d) Phone (Bus)

(Res)

685-1932

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☒ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third

☐ 2nd Preliminary Primary ☐ Short Form¹

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☒ Supplemental

REPORTING PERIOD

7/1/01 through 12/31/01

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period ²		<u>749.79</u>	1
2. Cash on Hand at the Beginning of this Reporting Period.....	<u>1859.61</u>		2
3. Total Receipts (From Line 15).....	<u>100.</u>	<u>3450.</u>	3
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	<u>1959.61</u>	<u>4199.79</u>	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	<u>556.89</u>	<u>2797.07</u>	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	<u>1402.72</u>	<u>1402.72</u>	6
7. Total Loans at the Closing of this Reporting Period.....	<u>0</u>		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	<u>0</u>		8
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	<u>0</u>		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	<u>1402.72</u>		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

William C. Espero

Date

1/29/02

Treasurer Signature

[Signature]

Date

1/27/02

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(ii) Monetary and Non-Monetary Contributions of \$100 or Less.....	100		11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....			11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	100		11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(ii) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....			11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....			11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	100		12
13. Public Funds and Other Receipts.....			13
14. Loans.....			14
15. Total Receipts (Add Lines 12 through 14).....	100		15
DISBURSEMENTS			
16. Expenditures.....	556.89		16
17. Loans Repaid or Forgiven.....	0		17
18. Unpaid Expenditures Paid or Forgiven.....	0		18
19. Subtotal Disbursements (Add Lines 16 through 18).....	556.89		19
20. Unpaid Expenditures.....	0		20
21. Total Disbursements (Add Lines 19 and 20).....	556.89		21

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 4

William Espero ; Friends of Willie Espero

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
7/13/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Longs Drugs Ewa Town Shopping Ctr. Ewa Beach, HI. 96706</i>	<i>Refreshments for clean-up</i>	<i>13.99</i>
7/14/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Longs Drugs Ewa Town Shopping Ctr. Ewa Beach, HI.</i>	<i>Ice, refreshments</i>	<i>4.62</i>
7/16/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Longs Drugs Ewa Town Ctr. Ewa Beach, HI.</i>	<i>Film, Film Development</i>	<i>16.30</i>
7/22/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Don Alvarez</i>	<i>Funeral Constituent</i>	<i>30.00</i>
7/28/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Longs Drugs Ewa Town Ctr. Ewa Beach, HI.</i>	<i>Gift Certificates skate 2am</i>	<i>30.00</i>
8/7/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Wal-Mart 94-595 Kupuohi Waipahu, HI</i>	<i>Cooler</i>	<i>23.00</i>
8/7/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>U.S. Postmaster Hon. HI.</i>	<i>Bulk rate fee</i>	<i>125.00</i>

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

242.91

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 4

William Espero ; Friends of Willie Espero

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
8/8/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Longs Drugs Ewa Town Ctr. Ewa Beach, HI. 96706</i>	<i>Film, Development</i>	<i>7.28</i>
8/22/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Ewa Beach Lions Club P.O. Box 2044 Ewa Beach, HI.</i>	<i>Membership Dues</i>	<i>52.00</i>
8/22/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Leeward Elem. Leadership Camp c/o Holomua Elem. Keaunui Dr. Ewa Beach, HI.</i>	<i>Support for camp</i>	<i>20.00</i>
8/22/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Longs Drugs Ewa Town Ctr. Ewa Beach, HI.</i>	<i>Film Development</i>	<i>7.02</i>
9/7/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Aloha Festivals</i>	<i>Honor Court Kapolei Ceremony</i>	<i>15.00</i>
9/11/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Foodland Ewa Town Ctr. Ewa Beach, HI.</i>	<i>Refreshments</i>	<i>15.21</i>
10/8/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Longs Ewa Town Ctr. Ewa Beach, HI.</i>	<i>Film, Film Development</i>	<i>11.54</i>

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

128.05

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

William Espero ; Friends of Willie Espero

PAGE 3 OF 4

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/25/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Ewa by Gentry Comm. Assoc. 91-1076 Polca St. Ewa Beach, HI. 96706</i>	<i>Prizes; Halloween</i>	<i>50.00</i>
10/31/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Foodland Ewa Town Ctr. Ewa Beach, HI.</i>	<i>Candy, Food Drive</i>	<i>24.74</i>
11/3/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Kalihi YMCA 1335 Kalihi St. Hon., HI 96917</i>	<i>YMCA Fundraiser</i>	<i>15.00</i>
11/3/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Ewa Beach Comm. Assoc. P.O. Box 2003 Ewa Beach, HI.</i>	<i>Testimonial Dinner</i>	<i>30.00</i>
11/8/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Ewa Beach Lions Club P.O. Box 2044 Ewa Beach, HI.</i>	<i>Donation Children's Lunch</i>	<i>25.00</i>
11/17/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Longs St Ewa Town Ctr. Ewa Beach, HI.</i>	<i>Film, Development</i>	<i>10.86</i>
12/4/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Longs Ewa Town Ctr. Ewa Beach, HI.</i>	<i>Develop Film</i>	<i>9.46</i>

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

165.06

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PAGE 4 OF 4

William Espero ; Friends of Willie Espero

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/11/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Foodland Ewa Town Ctr. Ewa Beach, HI 96706</i>	<i>Cookies Gifts</i>	<i>10.59</i>
12/26/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Longs Drugs Ewa Town Ctr. Ewa Beach, HI.</i>	<i>Develop Film</i>	<i>10.28</i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

20.87

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

556.89